

**2024-2025**  
**4-H MARKET LIVESTOCK ASSOCIATION**  
**MARKET TURKEY CONTRACT**

Name: \_\_\_\_\_ Fair Exhibitor # \_\_\_\_\_

Club: \_\_\_\_\_

Animal Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_

Parent Cell: \_\_\_\_\_

Youth Cell: \_\_\_\_\_

Birthdate: \_\_\_\_\_

4-H Age \_\_\_\_\_ - as of January 1, 2025

**Members may turn in a contract for up to 6 pens for Turkeys; however, they may only exhibit up to 3 Turkey pens at the county fair. 1 pen = 2 Turkeys**

#	Species	Breed	Gender (M/F)	Leg Band Number	Farm or County Bred, Born, Raised
Pen 1	Turkey 1				
	Turkey 2				
Pen 2	Turkey 1				
	Turkey 2				
Pen 3	Turkey 1				
	Turkey 2				
Alt. 1	Turkey 1				
	Turkey 2				
Alt. 2	Turkey 1				
	Turkey 2				
Alt. 3	Turkey 1				
	Turkey 2				

**SPONSORS:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**(If changes in sponsorship occur and/or leg band number  
contact Sheryl Thayer immediately.)**

**MEMBERS & PARENTS:**

**Contracts need to be completed and signed by your club leader prior to the deadline.**

**LEADERS:**

**Contracts are to be reviewed, signed and then turned into barn superintendents and then the association secretary by the end of the membership meetings on these dates:**

**June 17, 2023 – Turkey - Geese, Ducks, and Rabbits**

**July 15, 2023 – Chicken**

Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Our signatures certify that we have read the Market Livestock rules, the Code of Conduct for Fair Exhibition and my county 4-H Policy statements, and we understand and accept the penalties for fraud, misconduct and rules violations. We agree to:

1. Follow approved practices for my project as recommended by the livestock council and my leader;
2. Properly care for my animal at all times;
3. Contact at least 2 buyers - per animal - to participate in the livestock auction;
4. Follow all rules and guidelines set by the Market Livestock Association, the county 4-H program and the Fair board, up to and including fair week;
5. Attend 5 association meetings (one of which must be the October or November fall membership meetings AND the second of which must be the July or August pre-fair meeting) AND participate in two fair related work bees and one fundraiser.
6. Exhibit the designated Market Livestock record book and display a completed stall poster for each of my animal projects;
7. Include a photo of each of my animals with each contract. Photos to include a head shot, head shot with readable ear tag numbers and side view of each animal;
8. My signature indicates that I consent to a farm visit;
9. If a member or parent/guardian is not present at weigh-in and unloading, the un-accompanied animal (s) will be; placed in a holding area until the member, parent/guardian arrives. If the owner/exhibitor has not arrived by 12 noon, the member will be considered in violation of the rules. Their animal (s) will not be allowed to be placed on exhibit and will be required to leave the fairgrounds.
10. Farm bred, born and raised means the animal was bred & born on the member's farm. County bred, born and raised means the animal was bred & born on any farm in Emmet or Charlevoix County.

Member's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

11. As a parent, I understand that I will be called upon to complete a work bee assignment during the year and/or serve a night barn duty shift during fair week if staying in an overnight site.

Standing Committees:

- Awards
- Photography/Post Fair Advertising
- Auction Day Operations
- Buyer Appreciation / Chuck Wagon
- Building/ Housing/Show Day/Auction Ring
- Set Up/ Clean Up
- Processing & Hauling
- Fundraising
- Nominating
- Record Books
- Member Recruiting
- Fair week fun activities
- Overall Master Showman Class (All Species including horse)
- Buyers Recruiting

Parent's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Pen #1 Turkey #1**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Pen #1 Turkey #2**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Pen #2 Turkey #1**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Pen #2 Turkey #2**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Pen #3 Turkey #1**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**



**2024-2025**  
**PHOTO DOCUMENTATION**  
**Pen #3 Turkey #2**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Alt. Pen #1 Turkey #1**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Alt. Pen #1 Turkey #2**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

**Please place a leg shot with  
identifiable leg band number  
that is readable in this space.**

**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Alt. Pen #2 Turkey #1**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

**Please place head shot.**

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**Please place a side profile photo of your animal here.**

**2024-2025**  
**PHOTO DOCUMENTATION**  
**Alt. Pen #2 Turkey #2**

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**2024-2025**  
**PHOTO DOCUMENTATION**  
**Alt. Pen #3 Turkey #1**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

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**2024-2025**  
**PHOTO DOCUMENTATION**  
**Alt. Pen #3 Turkey #2**

**NAME:** \_\_\_\_\_ **Fair Exhibitor #** \_\_\_\_\_

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